

Entry Blank—Please Type or Print

☐ Ms./Artist

☒ Mr./Artist

GARY F. Schmidt

(last name last)

Permanent

Address 9130 E. WASHINGTON CHAGRIN FALLS

Street

City

OHIO 44022

Zip

Daytime Tel. (216) 543-3727

area

Temporary or

Studio Address

Street

City

Daytime Tel. ()

Zip

area

If you do not presently live in one of the counties of the Western Reserve, in which county were you born?

Collaborator (if any)

If May Show entries are not accepted or are not sold:

☒ Artist will pick up at Museum.

☐ Museum should dispose of.

☐ Museum should ship to artist at artist's expense:

Street

City

State

Zip

Special Instructions

Entry Blank must be completed in full and signed; forms received unsigned will not be accepted.

When necessary, include instructions or a drawing for assembling and displaying an object.

Note carefully the dates for both delivery and return of objects. It is understood that the Museum shall dispose for its own account any objects not picked up by the dates given herein. It is also understood that accepted objects will remain on exhibition until July 17, 1988.

The submission of objects will be construed as an acceptance by the artist of all terms and conditions printed herein.

Signature

GARY F. SCHMIDT

I have received the unsold/unaccepted object(s) in good condition.

Signature

GARY F. SCHMIDT

Entire Banks

A

☐ Paintings

☒ Graphics

☐ Photography

☐ Sculpture

☐ Crafts

(specify category)

Materials used (media):

Pen + ink

Title

ULTIMATE T.V. WATCHER NO° 1

Price or NFS

\$700.00

 Insurance Value
if NFS Only

Size

14" x 20"

height x width x depth

GRAPHICS AND PHOTOGRAPHY ONLY

 Additional No.
For Sale

Total No. in Edition

 Price
Unframed

 Price of
Frame

ACCEPTED	DO NOT WRITE IN THIS SECTION (2) - 17 2 47a gvu	ACCEPTED
X		X
NOT ACCEPTED		NOT ACCEPTED

B

☐ Paintings

☒ Graphics

☐ Photography

☐ Sculpture

☐ Crafts

(specify category)

Materials used (media):

Pen + ink

Title

ULTIMATE T.V. WATCHER NO° 2

Price or NFS

\$500.00

 Insurance Value
if NFS Only

Size

14 1/2" x 21 1/2"

height x width x depth

GRAPHICS AND PHOTOGRAPHY ONLY

 Additional No.
For Sale

Total No. in Edition

 Price
Unframed

 Price of
Frame

ACCEPTED	DO NOT WRITE IN THIS SECTION 2 48a gvu	ACCEPTED	REC'D
NOT ACCEPTED		NOT ACCEPTED	DATE
X			

Detach entire portion along dotted line and submit with slides, but retain tags